

Traditional Foodways Education Program (TFEP)



Johns Hopkins University Center for American Indian Health Tuba City, Arizona





Introduction

Agriculture has always been central to traditional Diné (Navajo) society. Agriculture, livestock, the social kinship system (K'e), the Four Sacred mountains, traditional values, and the language (Diné Bizaad) are pillars of Diné identity. The Traditional Foodways Education Program (TFEP) aims to revitalize agricultural teachings, while incorporating other pillar teachings, among Navajo youth through a structured, interactive curriculum. In recognition of the rich cultural knowledge that our Navajo Elders possess, the TFEP promotes intergenerational teaching by inviting Elder Instructors to teach the lessons.

By participating in this program, students will gain an understanding of traditional Diné food practices, including: traditional harvesting, how to prepare and cook blue corn foods, ceremonial use of agricultural produce, how to harvest tadi'diin (corn pollen) and the role of corn pollen in Diné culture, among many other food-related lessons. Students will also learn about other pillars of Diné life, such as the K'e social kinship system, learning to respect oneself through respect for the fields/garden, and traditional stories and games. Diné Bizaad (Navajo language) is also used by Elder Instructors in teaching each lesson.

The curriculum was developed with enough flexibility so that each Elder Instructor is welcome to teach the lesson his or her own way, while still emphasizing the primary learning objectives. Lastly, the curriculum is organized seasonally according to ceremonies and agricultural activities that coincide with each season. For example, the Fall lessons focus on harvesting, storing, and preparing foods. The Spring lessons focus on preparing the field/garden for planting, understanding traditional methods of planting, and learning different methods of watering and maintaining the field/garden. The Summer lessons focus on garden/field management, wool dying, corn pollen harvesting, and preparing for harvest.

Acknowledgements

The Johns Hopkins Center for American Indian Health (JHCAIH) Feast for the Future Program, which sponsors the Traditional Foodways Education Program, would like to thank James Peshlakai and Rose Mary Williams for their contribution to this curriculum. We would also like to thank Rose Mary Williams for her dedication and commitment to revitalizing Diné agricultural practices among the youth. For over 3 years, Mrs. Williams (cover photo) has served as the primary contributor and Elder Instructor of this evolving curriculum. She has also provided the JHCAIH staff with technical assistance for the community farming revitalization initiatives.

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Introductory, Fall, & Floater Lesson Overview

Introductory Lessons

Lesson 1: K'e- Clan Systems* Lesson 2: K'e- Clan Systems and Kinship*

Fall Lessons

Lesson 3: Harvest Lesson 4: How to make Cedar Ash Lesson 5: Harvesting Corn Husk Lesson 6: Grinding Corn Lesson 7: Food Preparation- Blue Corn Foods Lesson 8: Navajo Cake Lesson 9: Traditional Food Storage Lesson 10: Storytelling and Christmas Program

Floater Lessons

Floater Lesson- Planting** Floater Lesson- Weeding** Floater Lesson- String games** Floater Lesson- Letting your field rest**

* Introductory lessons to be used at the start of the program. If program does not start in fall semester, adjust accordingly

**Lessons may be used in any semester as substitutions are needed

| Lesso | n 1 | | |
|---------|-----------------------------|---|--|
| | | gram, K'e (Kinship) System, and Clan Origination | |
| | Stories | | |
| Time | | Learning Objectives | |
| 1 hou | r | 1. Introduction to the TFEP program | |
| | | 2. To learn Navajo clan origination stories and | |
| Mater | | to identify subgroups of clans | |
| 0 | Navajo Clan Legends | 3. To learn how to introduce themselves using | |
| | book | their four clans | |
| 0 | Clan worksheet | To understand the concept of the clan | |
| 0 | Drawing Paper | system and why it's important to know | |
| 0 | Crayons | where they come from | |
| 0 | Kinship system paper | | |
| 0 | Stories of 4 clans | | |
| Activit | ty/Lesson: | | |
| 0 | Introduction/Purpose of th | ne TFEP Program (8 lessons) | |
| 0 | Read four clan stories: Kin | iyaani, Honaghanni, Todichiini, Hashtl'ishnii (in this | |
| | order) | | |
| 0 | | | |
| 0 | | | |
| | taboos) | | |
| 0 | | where you're from and clans (if they know it). | |
| 0 | - | worksheet as part of homework lesson and return | |
| | for next class | ' | |
| | | | |
| Teach | ina Notes: | | |

Teaching Notes:

Students should take turns reading the clan origination stories for the four main clans and identify subgroups of clans. Keep in mind that some clans do not have protectors.

Introduce the concept of how all work together: Mother Earth, Father Sky, Mother Water, Father Sun. These elements make things grow by working together. This will be repeated in other lessons. Link garden lesson about soil, water, and sun.

Lesson 2 K'e – Understanding how clans relate to one another Time: 1 hour Learning Objectives 1. Understand the concept of the clan system Materials Needed 2. Understand why it's important to know where • Navajo Clan you come from, who your relatives are, and to Legends book understand who you are as a person • Clan worksheet 3. To understand how clans relate to one another 4. Introduce concept of respecting garden the way • Drawing Paper • Crayons one respects self 5. Make garden rules • Kinship system paper • Stories of 4 clans

Activity/Lesson:

- Review last lesson.
- Introduction with name, clans and where they come from (review homework from last class)
- Discuss conversations that happened with family around K'e homework
- Exercise- Figure out how everyone is related and learn how to address one another.
- Assignment- Write first two clans or all four clans on a paper and go up to friends and family. If they are related, student puts the person's name under the clans and writes how they are related.

Teaching Notes:

Explain why we need to respect people within our families (clans) and how that relates to farming and gardening. We all share food and work together as a community to have a bountiful harvest. Harvesting, planting, and other farming activities were times that families gathered together.

Children should understand why maintaining a clean and neat garden free of pests and weeds will help produce a better harvest.

| 1 | | |
|--|---|--|
| Lessor | n 3 – Fall | |
| | Harvest (Ineest'a) | Γ |
| Time: | 1 hour | <i>Learning Objectives</i> 1. To learn the traditional definition of harvest |
| <i>Mater</i> 0 0 | <i>ials Needed</i> Garden Buckets or cloths for carrying vegetables Grinding stone Burlap (dry food) | To learn the traditional definition of narvest (harvesting represents old age) To learn how to identify when crops are ready to be harvested To demonstrate harvesting and show samples of ripened fruit/vegetables To learn the appropriate time to harvest corn |
| 0 | Corn Stalk Ripened fruit • Tomatoes • Chiles | pollen 5. To learn different cycles of harvesting and why they are significant |
| Activity/Lesson Demonstrate different ways of harvesting plants and vegetables (steamed, dried, frozen). Burlap is used to demonstrate drying. Demonstrate how to grind corn, corn meal is used for blue corn foods and kneel-down bread Show ripened samples (tomatoes, chilies, corn stalk). Discuss appropriate time to harvest corn pollen (2 weeks before corn is ripe) Sharing with others and feeding family first is the traditional way Storage and selling/trading are only for surplus foods beyond what your family needs Harvest celebrations and activities such as family get together, feasts, traditional food preparation, etc. | | |
| <i>Teaching Notes</i> A good opportunity to have a local farmer come and talk about Harvest practices, selling and so forth. Medicinal purposes are to fight off colds, treat migraine headaches. All herbs used by Navajo are medicine. Ash is used to change the color and taste of the blue corn. Juniper ash is also used during sweat lodge. | | |

| Time: 1 hour Materials Needed • Matches • Juniper tree clippings • Metal plate • Metal grill • Bowl • Sifter • Comb for ash • Grinding stone • Newspaper • Pre-made food • Poster board illustrating steps Prepared in advance: - Blue corn mush | Learning Objectives 1. Introduce one method for preparing blue corn foods 2. To learn importance and uses of Juniper Ash (an important component in making blue corn foods, also used for medicinal purposes) 3. To learn the medicinal and nutritional value of juniper ash 4. To learn appropriate brushes for ash/stove and hair (recommend color coding: yellow for hair, red for ash/stove) |
|--|--|
| Dried juniper/cedar ash (2 weeks in advance) | |
| Activity/Lesson Burn cedar, cool, sift and bag Prepare the ash for use in cooking b Participants sample prepared blue co Discuss how Juniper Ash is likened to | orn mush |
| <i>Teaching Notes</i> Show poster board of steps for preparing blue Emphasize that adults should be present anytin When Juniper ash is ready, it changes color fro smell/taste when it is ready. | me you are using fire for any purpose |

| <i>Time</i> : 1 hour | | Learning Objectives |
|---|--|---|
| 0 0 0 0 | <i>Needed</i> Fresh Corn Bowl Knife Apron Pre-soaked corn husks Scissors Mountain tobacco | To learn how corn husks are used in blue corn food preparation To learn how corn husks are used in ceremonies (i.e. Mountain tobacco) To learn the difference between ceremonial tobacco use and commercial tobacco use |
| Activity/L | esson | |
| 0 | Demonstrate how to cut husks off corn with a knife/scissors | |
| 0 | Children will dry and store the | |
| Discuss mountain tobacco/corn husk use. Emphasize difference between ceremonial use (Mountain tobacco "pulls bad stuff out") while commercial tobacco contains carcinogens (cancer-causing substances) Can be used to create angels for kids to play with, to make holiday decorations (i.e. wreath), and to make rope (when wet). | | |
| <i>Teaching Notes</i> A poster board or handout to show the steps will be helpful Have several adults on hand to help with using knives to remove husks from corn | | |

| Lesson 6 – Fall | | |
|--|---|--|
| Grinding Corn/ Blue Corn Bre Time: 1 hour Materials Needed Orinding stones Brush Iron Skillet Large bowl Metal Spatula Manual corn grinder Sifter Dried Blue Corn Dried corn husks | Learning Objectives To learn common uses for blue corn food (compared to other types of corn) To learn nutritional value of blue corn, juniper ash To learn medicinal value of blue corn (i.e. healing food for ulcers, wounds, sores) | |
| Dried corn husks Nutritional fact sheet Activity/Lesson Demonstrate traditional and modern style of corn grinding Have students compare and contrast the different styles Review how the concepts are the same, but the delivery of activity is different | | |
| Teaching Notes Grinding can be done by traditional grinding stones or the manual corn grinder. Have an oven on site and preheat at 250 degrees for baking ground corn. Put corn on shallow pan and evenly distribute. Bake for 20 minutes, should smell like popcorn. Remove corn from pan and cool. Grind again until it is fine like flour. Store flour in a cool dry place. | | |

| Lesson 7 – Fall Food Preparation – Blue Corn Foods (B <i>Time</i> : 1 hour <i>Materials Needed</i> o Grinding stones | Learning Objectives 1. Blue corn is most commonly used for foods, compared to other types of corn |
|--|--|
| Blue corn flour White flour Modern grinder Juniper ash Corn husks Boiling pot Large bowl Large spoons Poster board of blue marble/dumpling Recipe handout Poster board | 2. Explain how to make blue marble/dumpling |
| Prepare in advance: - Blue corn marble/dumpling sample | |
| Activity/Lesson Discuss process (using poster board a corn marble/dumplings. Food grinding activity (optional) Elder/youth cooking demonstration Sampling of blue corn marble/dumpl Teaching Notes This is a good opportunity for an elder to help | ling |
| medicinal properties of blue corn. Children can also bring parents during this activ | |

| Lesson 8 – Fall | *Elder needed | |
|---|---------------------------------------|--|
| Navajo Cake (Navajo Spelling | | |
| <i>Time</i> : 2 hours (12 hours baking in | Learning Objectives | |
| earth oven) | 1. Navajo cake is used in kinaalda, a | |
| *Purchase premade Navajo Cake | celebration of womanhood | |
| | 2. Male and female roles in preparing | |
| Materials | cake, females prepare batter, males | |
| Ground white corn | oversee the cooking overnight | |
| • Corn husks | 3. Introduce the ceremony and why | |
| Hot boiling water | this is an important event for young | |
| • Brown sugar | girls | |
| ○ Fire pit | | |
| • Wood | | |
| Mixing sticks | | |
| Mixing bowls | | |
| Activity/Lesson | | |
| \circ Make Navajo cake | | |
| \circ Mix flour, prepare batter, p | our into earth oven | |
| Elder/youth cooking demor | | |
| \circ Poster board of Navajo Cak | | |
| Trip to Moenave: Nora Kaibetoney | | |
| Teaching Notes | | |
| This is a good opportunity for students to use their stirring sticks from Summer | | |
| Lesson 7. | | |
| Children can also bring parents during this activity. | | |
| An elder should be present during the lesson to assist students in this activity. | | |
| Bring pre-prepared cake samples to g | ive to students to take home. | |

| Lesson 9- | - Fall | | *Elder needed |
|-------------------|-----------------------|----------|---|
| Fo | od Storage & Dryir | ng | |
| <i>Time</i> : 1 h | our | Learni | ng Objectives |
| | | 1. | The purpose of food storage and root cellars |
| Materials | | 2. | Explain the process of drying food |
| 0 | Steamed Corn | 3. | Explain how to prepare dried foods for use in |
| 0 | Dried Apricots | | winter months |
| 0 | Corn flour (blue, | | |
| | white, etc.) | | |
| 0 | Jams | | |
| 0 | Dried Kneel- | | |
| | down bread | | |
| 0 | Navajo cake | | |
| | dried | | |
| 0 | Ts'aalbei | | |
| 0 | Yucca fruit | | |
| Activity/L | esson | | |
| 0 | Demonstration of o | drying a | apricot |
| 0 | Show pictures of d | rying st | eamed corn and Navajo cake |
| 0 | Elder / youth activi | ty for d | ried foods demonstration and how to cook |
| | during the winter r | nonths | |
| Teaching | Notes | | |
| Elder sho | uld help in the class | room to | o explain the drying methods and what corn |
| husks are | e used for. | | |
| Elder sho | uld also explain hov | v steam | ed corn and Navajo cake are dried and how to |
| cook the | m throughout the w | inter. | - |
| | - | | |

| Lesson 10 – Fall Storytelling/Christmas Program | | | |
|--|---|---|--|
| Materials | Needed | Learning Objectives | |
| 0 | Costumes | 1. Learn and act out a traditional story "The Water | |
| 0 | Props | Boy" | |
| 0 | Script | 2. Assign roles to students | |
| Activity/L | Activity/Lesson | | |
| 0 | Present play to fam | ily and community members | |
| 0 | | | |
| | and community togetherness, defeat laziness, teaches a positive attitude, | | |
| | alertness, and patience. | | |
| | | | |

| Floater Le | esson | *Elder needed | |
|--|--|--|--|
| Pla | nting | | |
| <i>Time</i> : 1 h | our | Learning Objectives | |
| | | 1. To review Garden Rules- Respect! | |
| Materials | | 2. To plant seeds for the summer | |
| 0 | Seeds | 3. To learn how to plant | |
| 0 | Shovel | 4. To learn how/why the cornfield is sacred | |
| 0 | Water | (garden/cornfield is made for a reason) | |
| 0 | Planting sticks | 5. To learn traditional taboos of cornfields | |
| Activity/L | esson | 1 | |
| 0 | Review basic Gard | en Rules- Respect yourself, others around you and the | |
| | Garden | | |
| 0 | Plant with the kids | 5. | |
| 0 | Talk about how to plant corn, watermelons, and squash. | | |
| 0 | How many seeds in an area | | |
| 0 | How far apart to plant | | |
| 0 | How deep to plant the seeds | | |
| 0 | Fixing the area around where you planted | | |
| 0 | y | | |
| 0 | | that the Cornfield/Garden is sacred. There is a reason for | |
| | it. | | |
| 0 | | | |
| engage in affection in cornfield, do not plant or go to cornfield during menstruation) | | | |
| | | | |
| Teaching | Notes | | |
| Garden R | Garden Rules- Respect | | |
| Work wit | Work with an elder on the basics on planting. | | |
| Traditional Taboos when in the garden. | | | |
| | | | |

Floater Lesson Weeding Lesson/Watch your crops Time: 1 hour Learning Objectives 1. To identify garden supplies and their uses 2. To understand the importance of weeding Materials Shovels 3. To understand that K'e means getting help • Hoes from family and friends 4. To define and identify weeds o Rakes • Gloves 5. To learn how to weed (method, how often) o pitchfork

Activity/Lesson

- o Introduce the garden supplies
- \circ $\,$ Garden tools in the past to today- what did our grandparents use
- How to use the K'e/Clan system to ask for help
- Discussion on what is a weed (any plant that is not wanted or not meant to grow in a certain area), how to weed and how often it should be done
- Why it is important to weed? Weeds take nutrients from the ground (which means that it does not go to the intended plants)

Teaching notes:

Tools are made to help people. Different types of tools are made for different types of work.

It's important to use the tools properly because you might hurt yourself or someone else. You might break your tool if you misuse it.

Weeding is done so what you plant can have more water. If weeds get out of control, they will take the water from your plant.

It is always good to help your family and they will help you back. Do something alone takes longer but when you have help, it's done faster and it is more fun.

| Floater Lesson String Games | *Elder/Cultural Teacher needed | |
|---|---|--|
| <i>Time</i> : 45 minutes <i>Materials</i> o String for each student o Scissors | Learning Objectives Understand traditional stories and their relationship to rug-weaving and wool spinning Appreciate string games to enhance storytelling, teach patience and dexterity, and understand how those skills apply to rug-weaving | |
| Activity/Lesson Invite an elder or cultural teacher to demonstrate string games Instructors and students may also demonstrate and share string games The Navajo elder(s) or cultural teacher(s) may also instruct from oral traditions during this lesson. The specific string games and content of the lesson are not documented here, both as this lesson varies with the teachers, and to respect the culturally-specific nature of the lesson. Facilitate a discussion about string games, how they have been learned and taught, the stories behind each string game, and when and where specific string games are appropriate | | |
| This can be a good opportui Invite youth to demonstrate stories behind them. Make sure that stories and s – some stories and string ga Only play string games in th | ways to interact with an elder or cultural teacher. hity for youth to interact with an elder or cultural teacher. string games, and share how they learned them and the tring games shared are appropriate for the environment mes are only appropriate to be shared in a Hogan. e winter, which can be defined by the time between the l and the thunder at the beginning of the spring. | |

Floater Lesson 14 Letting Your Field Rest *Elder/Farmer needed

Activity/Lesson

- \circ $\;$ Invite an elder to explain the importance of letting the field rest
- Navajo elders instruct from oral traditions during this lesson. The specific stories and methods are not documented here, both as this lesson varies with the story-teller, and to respect the culturally-specific nature of the lesson.

Teaching Notes

Remind youth of respectful ways to interact with an elder.

A good opportunity for youth to interact with an elder.

Spring Lesson Overview

Introductory Lesson: K'e- Clan Systems* Introductory Lesson: K'e- Clan Systems and Kinship*

Lesson 1: Stars and Moon

Lesson 2: Field trip to Lodwell Observatory

Lesson 3: Corn Plant Model

Lesson 4: Respecting Yourself, The Cornfield

Lesson 5: Watering/Planting Methods

Lesson 6: Traditional Tools

Lesson 7: Introduction to Navajo Calendar

Lesson 8: Identifying Traditional Seeds

Floater Lesson- Planting** Floater Lesson- Weeding**

* Introductory Lessons, see Fall lesson plans

**Lessons may be used in any semester as substitutions are needed

| Lesson 1 Spring | | |
|---|--|--|
| Lesson 1 - Spring Stars & Moon Cycles | (including Navajo Calendar) | |
| Time: 1 hour | <i>Learning Objectives</i> 1. Identify stars representing cycles of farming and | |
| Materials | harvesting | |
| Constellation poster | 2. Identify other star constellations | |
| Navajo months | 3. Understand why "Dilyehi" is important | |
| calendar | 4. Moon cycles in Navajo tradition | |
| Crayons | 5. Introduction to months and translation of the | |
| Construction Paper | meaning | |
| Scissor | 6. Coyote stories | |
| Handouts (7 sisters | | |
| dilyehi) | | |
| Activity/Lesson | | |
| Read the Navajo story | y of how moons and stars were created | |
| \circ Give handouts on the | basic constellations and moon cycles | |
| Coloring activity; mod | ons and stars constellation | |
| Homework: activity to | o identify constellations when they go home with their | |
| parents | | |
| Create Calendar for the | ne month to see how the moon changes on a daily basis- | |
| (Charting the moon h | and out) | |
| | | |
| Teaching Notes: | | |
| The star constallations are in | nportant to identify and know as these are the signs for | |
| The star constellations are in | iportante to racinary and know as these are the signs for | |
| | rtantly, the "dilyehi" constellation in the northern sky is | |
| mportant dates, most impor | | |

The moon cycles each month represent when certain ceremonies are to be done.

| Lesson 2 – Spring Field trip to Lowell Observatory | | |
|--|--|--|
| <i>Time</i> : approximately 6 hours <i>Materials</i> o Permission slips | Learning Objectives Identify star constellations Students should understand why "dilyehi" is important Observe the moon in current cycle Tour of observatory | |
| Activity/Lesson Field trip to Lowell Observatory | | |
| Teaching Notes: The star constellations are important to identify and know as these are the signs for important dates, most importantly, the "dilyehi" constellation in the northern sky is the sign that planting season has begun and will also determine when planting season ends The moon cycles each month represent when certain ceremonies are to be done and each cycle have names that children should understand Each month, children will create a Navajo calendar for the month. | | |

| Time: 1 hour Learning Objectives | | | |
|--|--|--|--|
| <i>Materials</i> Drawing paper Crayons Grasshopper's Song story Handouts Different colored To understand the male and female roles as it applies | | | |
| corn to the corn plants Activity: Review last lesson Preparation of the garden: - Make a garden design/layout - Discuss out how to get the garden ready Garden rules (review traditional taboos related to the garden) Teaching Notes: Read the grasshopper story to kids, from ESG lesson. Or Water Boy story (James Peshlakai) Facilitate a discussion on how to prepare the garden for planting. Make a plan on what the garden will look like. Decide on what to plant. Draw garden design of the corn plant and how it applies to their life. To understand the concept, review with an elder prior to lesson. Each part of the | | | |

| Lesson 4 – Spring | | |
|---|--|--|
| Respecting Yourself, Respecting the Cornfield | | |
| Time: 1 hour Materials • Poster board • Markers • Construction paper • Crayons • Planting Kits | Learning Objectives 7. Teach concept of garden; garden is sacred, respecting yourself and the garden 8. Introduction to the garden and explain why the cornfield is sacred 9. Explain rules and giving respect to the garden Never sleep in garden, no touching/kissing ever allowed No flip flops or the corn will not grow right If you have your period, you should not be in the field 4 No's Taboos (not removing snakes) 10. Children should have a basic idea that how you present yourself reflects where you come from. 11. The garden will provide food for your family and for extended families. 12. Children are pure at heart, when they plant something it will grow well. | |
| Activity | | |

- Garden is sacred- Garden input and output poster
- My garden, my rules- list of rules- Respect yourself, each another and the garden
- Traditional rules of a garden

Teaching Notes

Make a rules poster for the class; have children sign the poster and post it in a visible area where they can see the poster for the rest of the program. Draw garden design for their home.

| <i>Time</i> : 2 hours | Learning Objectives | | |
|---|--|--|--|
| Materials | 1. Learn the differences between irrigated dry land farming and drip line irrigation systems | | |
| o Bus | 2. Learn the history of Kerley Valley farms and | | |
| • Permission slips | irrigation system | | |
| Activity/Lesson | | | |
| Kerley Valley field tri drip line system. | o to look at irrigated fields. Field trip to ESG to look at | | |
| | • Interactive activity with Elder, discussion on irrigation system and history of | | |
| , , | | | |
| What is a Water-Mas | | | |
| 5 | March- Burning of weeds | | |
| 2 | Nanil-yensh | | |
| Haahagl'aad | | | |
| Process of planting and watering | | | |
| Teaching Notes: | | | |
| | rtunity to interact with an Elder and Farmers in Kerley | | |
| Valley | | | |
| Children should wear appropriate shoes and clothing for a short walk along irrigation | | | |

| Lesso | Lesson 6 – Spring Traditional Tools used in Planting | | |
|---|--|--|--|
| Mater o o | 1 hour <i>ials</i> Gish (planting stick) Corn for planting Handout of planting and cooking tools | Learning Objectives Differences in tools for home and farming use, Gish for farming is longer than Gish used in home Explain the concepts of the tools are the same, but methods have changed. Identify the tools and their uses Traditional tools vs. contemporary tools | |
| 0 | Matching names to tools (vocabulary) Picture of men with planting stick, one with donkey, one with tractor, one with tiller | | |
| <i>Teaching Notes:</i> The emphasis during the spring lesson is on how the planting stick was used to plant. | | | |

| Time: | 1 hour | Learning Objectives |
|---|--|---|
| 0 | Poster of Navajo Calendar Blank Papers | Learn the Navajo names of months in the calendar year Identify the characteristics of the months Create a book on Navajo months |
| Activity/Lesson An Elder will talk to the children about the names of the months in Navajo and why they are named. Repeat, write down English name/ Navajo name of each month Choose a month and draw a picture of its characteristics, put the month in English and Navajo Put all months together to make a small book for younger children to read. Find out the months of planting and harvest time. | | |
| <i>Teaching Notes:</i> Teach the kids the Navajo names/ English names of each month. Discussion on each month- why was it named a certain way Write the correct Navajo spelling of each month Make a small book for younger kids to use as a learning tool. | | |

| Lessor | Lesson 8 – Spring *Elder needed | | | |
|--|---|---|--|--|
| Identifying Traditional Seeds | | | | |
| | | | | |
| Time: | 2 hours | <i>Learning Objectives</i> 1. Identify the different types of corn that are native | | |
| Mater | ials | to the land in Tuba City | | |
| 0 | Blue Corn | 2. Understand what each corn is used for. | | |
| 0 | White Corn | 3. Identify the different melon seeds that are native | | |
| 0 | Yellow Corn | to the land | | |
| 0 | Multi-Colored Corn | 4. Understand the difference between Native seeds | | |
| 0 | Melon seeds | to seeds purchased from store | | |
| | | 5. Understand the concepts of cross pollination and | | |
| | | GMO seeds | | |
| | | | | |
| | | | | |
| | ty/Lesson | | | |
| 0 | | d discuss the different types of seeds | | |
| - | Go into detail about what each corn is for. | | | |
| | Native melon seeds | | | |
| 0 | • | s to store bought seeds | | |
| 0 | Discuss cross pollination and GMO seeds | | | |
| | | | | |
| Toach | ing Notes: | | | |
| | - | ls | | |
| Bring different types of seeds Example- Blue corn is made for blue corn foods | | | | |
| | Example- Yellow and White corn are made for ceremonial purposes | | | |
| | colored corn- made for | | | |
| | ent ways to use corn | | | |
| | , | | | |
| | | | | |

** Floater Lessons 11 and 12 – See Fall Lesson Plans

Summer Lesson Overview

Introductory Lesson: K'e- Clan Systems* Introductory Lesson: K'e- Clan Systems and Kinship*

Lesson 1: Garden Management

Lesson 2: Transplants –Plant Cycles

Lesson 3: Native Plants and Medicine

Lesson 4: Wool Dying

Lesson 5: Sheep Camp and Farm Fieldtrip

Lesson 6: Corn Pollen Harvesting

Lesson 7: Making Cooking Tools

Lesson 8: Preparing for Harvest

Floater Lesson- Planting** Floater Lesson- Weeding**

* Introductory Lessons, see Fall lesson plans

**Lessons may be used in any semester as substitutions are needed

| Lesson 1 – Summer Introduction to Garden/ Garden Management | | |
|---|---|--|
| <i>Time:</i> 1 hour <i>Materials</i> • Hoe • Rake • Hose • Shovels • Gloves • Organic pest control tools | Learning Objectives Introducing the students to the garden, create rules and talk about respect. Review lesson on respecting the corn field and respecting yourself Maintaining field and also talking and singing to plants Learn how to control pests using traditional methods Students should know that all animals have teachings | |
| Activity/Lesson Introduction: Summer youth and elder program- 8 lessons Passing the teachings from an elder to the youth Look at garden Work and reward of a corn field Garden rules: Respect yourself, one another, the garden Basics of maintaining a corn field and why: Learn the corn song and what it means Listen to the Water Boy story and apply concepts to farming and gardening Work in garden: Prepping/planning the garden Compost for the garden Planting Pulling weeds | | |
| Teaching Notes Review lesson on respecting yourself, respecting the cornfield- making rules for the garden Children should understand why maintaining a clean and neat garden free of pests and weeds will help produce healthier produce | | |

| Time: 1 hour Learning Objectives | | | | |
|------------------------------------|---|---|--|--|
| ranc. | T Hour | 1. Review calendars, stars and moon | | |
| Mater | ials | cycles from previous lessons | | |
| 0 | Ное | 2. Understanding common Native plants | | |
| 0 | Rake | in the area | | |
| 0 | Hose | 3. Transplanting of Native plants | | |
| 0 | Shovels | | | |
| 0 | Gloves | | | |
| 0 | Native plants for transplanting | | | |
| 0 | List of common native plants | | | |
| 0 | Navajo Tea/ Mormon Tea | | | |
| Activity/Lesson | | | | |
| 0 | Read story on how stars and mod | on were created | | |
| 0 | | | | |
| | planting season has begun and will also determine when planting season will | | | |
| | end. | | | |
| 0 | Handout for basic constellations | | | |
| 0 | Navajo Calendar- Navajo names and descriptions of the names | | | |
| 0 | | | | |
| - | Transplant native plants- basic steps on how to do it. | | | |
| Scavenger hunt | | | | |
| | | | | |
| | ing Notes | | | |
| | - | were created and talk about the moon cycles | | |
| - | o calendar | | | |
| Have | children transplant Native plants s | uch as sage and yucca | | |
| | | | | |
| | | | | |

| Lesson 3- Summer Native Plants and Medicine | | |
|--|--|--|
| <i>Mater</i> 0 0 0 | 1 hour rials Handout Shovel Material Bowl PowerPoint | Learning Objectives 1. To identify medicinal and edible plants 2. Create picture, Navajo name, English name, medicinal/edible purpose of plant worksheets 3. Learn why you need to say a prayer for medicinal purposes. |
| Activi | ty/Lesson | |
| 0 | Habitat hike with local Elder to identify plants in area | |
| 0 | Matching activity with common plants to their medicinal use | |
| 0 | Talk about common medicinal and edible plants | |
| 0 | Nature walk to Dodson Pond | |
| 0 | Yucca soap demonstra | ition |
| | | |

o Corn plant to show the root, stem and leaves

Teaching Notes:

Take an elder on the walk with the children so they can explain why its important to make an offering to the plant

Elder and youth interaction is the primary goal of this lesson

Prepare some yucca soap and have children wash themselves with this.

| Lesso | n 4 – Summer | *Elder needed |
|---------------|--------------------------|---|
| | Wool Dying | |
| Time: | 1 hour | Learning Objective |
| | | Children will identify Native plants used in dying wool |
| Mater | ials | |
| 0 | Plants | |
| 0 | Large Boiling Pot | |
| 0 | Firewood | |
| 0 | Wool for dying | |
| 0 | Drying rack | |
| 0 | Display of plants | |
| | used for dying wool | |
| | | |
| | If there is time, have c | hildren participate |
| Oppo The p | • | d interactive wool dying demonstration. to introduce to children how Native plants are used ood purposes. |
| | | |

| Lesson 5 – Summe | er *Elder/Farmer needed | | | | |
|--|--|--|--|--|--|
| Sheep Camp and Farm Field Trip | | | | | |
| Time: 4 hours Learning Objective | | | | | |
| | Children will visit a sheep camp and farm. Will have the | | | | |
| Materials | opportunity to work on the farm and learn the day to | | | | |
| - None | day activities of maintaining a farm or sheep camp | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Activity/Lesson | | | | | |
| Field trip | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Teaching Notes | | | | | |
| Elder, farme | er, and youth interaction for half day activity. | | | | |
| \circ Children will work alongside elders on the farm and ranch | | | | | |
| Plant corn in May, wait approximately 100 days before harvesting | | | | | |
| Harvest in mid-summer | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| Lesson 6 - Summer Corn Pollen Harvesting | | | | |
|---|--|--|--|--|
| <i>Time</i> : 1 hour <i>Materials</i> • Large bowls • Sifter • Cloth material | Learning Objectives Learn the traditional definition of harvest - harvesting represents old age Harvesting Ceremonial purposes of corn pollen Corn pollen is first to be harvested, then about 3 weeks later the corn is harvested Different cycles of harvesting and why | | | |
| | | | | |
| Activity/Lesson Discuss the traditional defini Demonstrate how to harvest Life cycle of plants represent Tasting of corn pollen | t plants | | | |

| Lesson 7 – Summer | | | | | | |
|--|--|--|--|--|--|--|
| Making Cooking Too | Making Cooking Tools | | | | | |
| <i>Time</i> : 1 hour <i>Materials Needed</i> Sticks from diwoozhi plant Knife Sandpaper Handouts Cross-word puzzles | Learning Objectives 1. Review spring lesson 8 – handout on traditional tools used in planting and their use 2. Children will learn how to make stirring sticks (idistiin) used in preparing Navajo cake and blue corn mush | | | | | |
| Activity/Lesson Making stirring sticks Learning about other traditional cooking tools (grinding stones and brush) | | | | | | |
| <i>Teaching Notes</i> Prepare sticks ahead of time, have several adults on hand to assist groups of 4 students Knives will be used by the teacher Kids will sand down the sticks with sand paper | | | | | | |

| Lesson 8 – Summer | | | | | |
|--|--|--|--|--|--|
| Preparing for Harvest | | | | | |
| <i>Time:</i> 1 hour <i>Materials</i> None | Learning Objectives Review Spring lesson K'e – kinship and why it's important to share Review corn plant model and how it applies to planning Children should decide how much of their harvest to share and sell Children will learn the signs of harvest Learn to help each other as a community | | | | |
| Activity/Lesson Identifying and learning the signs that crops are ready to be harvested Each student should outline a plan on how to divide their harvest among family and how much to sell Ask students how they will utilize their produce sales to improve their garden Students should consider how much of their food they will store, consume, and sell. Students should also consider how they will save their seeds | | | | | |
| smell and look of plants. Talk about different metho | uch as drying of tassels, drying of stems on watermelon, ds of food storage for later lessons. future activity so children should be aware of which seeds | | | | |

| Lesso | n 9 – Summer Sheep Shearing | | *Elder needed | |
|---|---|--|---------------|--|
| Mater 0 0 | 1 hour <i>ials</i> Sheep Shearing scissors Tables | Learning Objectives1. Sheep is life2. When to shear a sheep3. How to shear a sheep4. Using K'e to get help | | |
| Activity/Lesson Elder will talk about the importance of having sheep What are the different ways sheep help the Navajo way of life When to shear a Sheep How to shear a sheep | | | | |
| Teaching Notes Elder to talk about history of sheep and sheep herding. Discuss why we herd sheep. | | | | |

** Floater Lessons 12 – See Fall Lesson Plans